

# Satish Jains

## Satish Kumar

**Progressive Jains of India** Satish Kumar Jain, 1975 Short biographies of leading Jain personalities.

**Social Choice Theory** Satish Kumar Jain, 2022-11-01 This introductory textbook on social choice theory makes the social choice theoretic framework and its main results, that have a direct bearing on the discourses on electoral rules and policy evaluation, accessible to a larger audience. The text is essentially self-contained. No previous knowledge of mathematical logic or relational algebra is assumed. Whatever technical prerequisites are needed, are developed in the text itself. Although the text is at an introductory level, there has been no compromise on rigor. Unlike most introductory books, the relevant proofs are not omitted; rather, they have been explained in detail. The text has a large number of examples so that the concepts and results become clear to the reader. There is a large number of exercises with full solutions provided at the end of the text, so that the reader can check her/his understanding of the material.

*Perspectives in Jaina Philosophy and Culture* Satish Kumar Jain, Kamal Chand Sogani, 1985

**Caste, Conversion, A Colonial Conspiracy** Pt Satish K. Sharma MBCS FRSA, 2021-10-30 Every Hindu walks through life carrying a subliminal guilt that his or her ancestors were caste discriminators and every devout Christian walks tall and proud in the knowledge that his or her ancestors helped to free the crushed, downtrodden from the depraved Hindoo caste system, and being an accepted truth no-one questions it any more. What if they are both victims of the same deception, of the same multigenerational fraud? Almost everyone has heard of the Ancient Hindu Caste system and how horrible it is, but what if it wasn't ancient and it wasn't Hindu? Almost everyone on the planet knows that the colonialist erasure of indigenous languages and ideas was a horrific chapter in human history, but what if it's not over, what if it's morphed in to a new form, just as devastating and destructive, and what if the Caste issue holds the key to revealing it? In 2016, the British Hindu community was rocked when it became the target of demonisation and dehumanisation by anti-Hindu Anglican Evangelists. Allegations were made that caste discrimination was not a relic of history but was present and not only present but rife amongst the British Indian community. The author Pt Satish K Sharma, a Dharmic Scholar and Theologian and a long serving community worker undertook the task of determining the real history of Caste and of establishing its presence or absence in the 21st century Britain. The revelations contained in this work were the revelations which incinerated the false claims which had been levelled, revealed the hidden hand behind the anti-Hindu media campaign but also provided the context and

framework with which this long running civilisational wound could heal. This book is essential reading for every Hindu AND every Christian if Caste related suffering is to stop.

*No Destination* Satish Kumar, 2000 Satish Kumar has been a wandering Jain monk, worked on Vinoba Bhave's campaign for land reform, undertaken an 8000-mile pilgrimage from India to America and guided a number of British ecological, spiritual and educational ventures. This is his account of his extraordinary life.

*You are Therefore I am* Satish Kumar, 2002-01-01 Traces the spiritual journey of the author, as he learns to view the world as a network of multiple, diverse relationships. René Descartes' famous maxim 'I think, therefore, I am' considers the world in terms of dualism, division and separation. Yet the Sanskrit dictum, So Hum, is well known across India but not in the West, and can be translated as 'You are, therefore I am'. A journey of the mind, *You are Therefore I am* examines the sources of inspiration which formed child monk, peace pilgrim, ecological activist and educator Satish Kumar's understanding of the world as a network of diverse yet interconnected relationships. Written in four parts, the book begins with Satish's memories of conversations with his mother, his teacher and his Guru, all of whom were deeply religious. The second part recounts his discussions with the Indian sage Vinoba Bhave, J. Krishnamurti, Bertrand Russell, Martin Luther King, and E. F. Schumacher. These five great activists and thinkers encouraged him to engage with social, ecological and political issues. In the third part Satish narrates his travels in India, which have continued to nourish his mind and reconnect him with his roots. The final part brings together Satish' world-view, which is based in relationships and the connections between all things. *You are, Therefore I am* is an inspiring and deeply moving look at how we can re-connect with the world and find peace within ourselves by embracing Satish' emergent world-view.

**Making of the IIT Brand** Davender Jain, 2022-05-24 This book is an attempt to look at the ordinary IITians, the dreams they had, the hardships and challenges they faced, and the difference they made, as told by the IITians themselves. The book does not seek to glorify any particular IITian or focus on individual accomplishments. Instead, it looks at the stories of IITians from the first graduating class of 1955 till today . The book is a chronicle of the history of IITs in a uniquely personal way and their contributions to India and, in fact, the whole world. It looks at the making of the 'IIT' brand. Through the stories of IIT alumni, readers may find answers to the question of what attracts global multinationals to IIT campuses to recruit at salaries similar to those of MIT and Harvard graduates. The book is intended to be a light and interesting read. Having said this, it may be of particular interest to: • youngsters across the world, who are interested in knowing about the struggles and success stories of IIT alumni • students aspiring to enter IIT • current students and faculty of new IITs, who want to understand the culture and life of alumni in the older IITs • people abroad who have heard the name of IIT and the accomplishments of its alumni • people who want to know how the IIT brand came into existence and whose entrance exam is the most competitive exam in the world • the loved ones of numerous alumni who have narrated their stories in this book

This book is meant to be cherished by IIT alumni, current IITians, and the future generation of IITians.

**Pilgrimage for Peace** Satish Kumar, 2021-05-13 Perfect for those interested in peaceful activism, pilgrimage, spirituality and autobiographies.

Modern Jainism Pankaj Jain, 2023-07-07 This book presents a substantive yet accessible introduction to the modern thought of Jainism. It examines the life and thought of some of the most influential 19th and 20th-century Jain ascetic leaders that remain little known in the Western world. The book's first part provides a detailed philosophical overview of Jain thought based on the translation of a seminal Hindi text Jain Darshan. The second part introduces eight Jain saints from the major Jain sects, including their biographies, philosophical perspectives, and related contemporary movements flourishing in various places across India and beyond. The author also shares his ethnographic experiences in several chapters. Furthermore the book provides a detailed glossary of terms in Sanskrit, Prakrit, Hindi, Gujarati, and Rajasthani and their English meanings. An indispensable book that offers innovative insights into several crucial Jain movements and how they helped shape modern Indian society and beyond. The book includes historical, philological, and anthropological accounts of modern Jainism.

**Economic Analysis of Liability Rules** Satish Kumar Jain, 2014-12-01 This book focuses on the analysis of liability rules of tort law from an efficiency perspective, presenting a comprehensive analysis of these rules in a self-contained and rigorous yet accessible manner. It establishes general results on the efficiency of liability rules, including complete characterizations of efficient liability rules and efficient incremental liability rules. The book also establishes that the untaken precaution approach and decoupled liability are incompatible with efficiency. The economic analysis of tort law has established that for efficiency it is necessary that each party to the interaction must be made to internalize the harm resulting from the interaction. The characterization and impossibility theorems presented in this book establish that, in addition to internalization of the harm by each party, there are two additional requirements for efficiency. Firstly, rules must be immune from strategic manipulation. Secondly, rules must entail closure with respect to the parties involved in the interaction giving rise to the negative externality, i.e., the liability must not be decoupled.

**Gandhi's Teachers** Satish Sharma, 2005 On the life and philosophy of Rajchandra Ravjibhai Mehta, 1868-1901, Jaina saint-philosopher from Gujarat, India.

Path Without Destination Satish Kumar, 2000 Path Without Destination is the account of the extraordinary life of Satish Kumar. At nine years of age, Satish renounced the world, left his home in rural India, and joined a wandering brotherhood of beggar monks until an inner voice guided him to Gandhi's vision of a peaceful world. Spurred to action, Satish undertook an eight-thousand-mile peace pilgrimage - walking from India to America without money and through deserts, mountains, storms, and floods. His inspiring journey, recounted in this memoir, led him to settle in England, where he became one of the

leaders with E. F. Schumacher of the small is beautiful movement and was the guiding spirit behind a number of ecological, spiritual, and educational ventures. Today he is the editor of Resurgence magazine and he travels and lectures worldwide. His is a call to each of us to embrace human scale, strong communities, and ecological awareness.

**Domain Conditions and Social Rationality** Satish Kumar Jain, 2019-10-31 This book primarily focuses on the domain conditions under which a number of important classes of binary social decision rules give rise to rational social preferences. One implication of the Arrow and Gibbard theorems is that every non-oligarchic social decision rule that satisfies the condition of independence of irrelevant alternatives, a requirement crucial for the unambiguity of social choices, and the weak Pareto criterion fails to generate quasi-transitive social preferences for some configurations of individual preferences. The problem is exemplified by the famous voting paradox associated with the majority rule. Thus, in the context of rules that do not give rise to transitive (quasi-transitive) social preferences for every configuration of individual preferences, an important problem is that of formulating Inada-type necessary and sufficient conditions for transitivity (quasi-transitivity). This book formulates conditions for transitivity and quasi-transitivity for several classes of social decision rules, including majority rules, non-minority rules, Pareto-inclusive non-minority rules, and social decision rules that are simple games. It also analyzes in detail the conditions for transitivity and quasi-transitivity under the method of the majority decision, and derives the maximally sufficient conditions for transitivity under the class of neutral and monotonic binary social decision rules and one of its subclasses. The book also presents characterizations of some of the classes of rules for which domain conditions have been derived. The material covered is relevant to anyone interested in studying the structure of voting rules, particularly those interested in social choice theory. Providing the necessary social choice theoretic concepts, definitions, propositions and theorems, the book is essentially self-contained. The treatment throughout is rigorous, and unlike most of the literature on domain conditions, care is taken regarding the number of individuals in the 'necessity' proofs. As such it is an invaluable resource for students of economics and political science, with takeaways for everyone – from first-year postgraduates to more advanced doctoral students and scholars.

***No Destination*** Satish Kumar, 2003 This Autobiography Tells The Fascinating Story Of Satish Kumar Monk, Peace Activist, Pilgrim Extraordinaire And Ecological Campaigner.

**Spiritual Compass** Satish Kumar, 2016-09 In our modern, materialistic world it is easy to separate spirituality from everyday life, but this book encourages spirituality to be a part of our ordinary, everyday existence. It needs to be implicitly present in business, in politics, in farming, in cooking, and in relationships. To illustrate this, Satish Kumar draws on the Indian Ayurvedic tradition which characterizes the mind as having three gunas, or primary qualities: sattva (characterized by calmness, clarity and purity), rajas (energy and passion), and tamas (dullness and ignorance). When we see ourselves in the light of the three gunas, they can orient us toward the direction in which we wish to go. They can help us to recover the art of

living, and lead us towards a peaceful and contented existence.

**Themes in Economic Analysis** Subrata Guha,Rajendra Prasad Kundu,S. Subramanian,2015-08-11 This book covers diverse themes, including institutions and efficiency, choice and values, law and economics, development and policy, and social and economic measurement. Written in honour of the distinguished economist Satish K. Jain, this compilation of essays should appeal not only to students and researchers of economic theory but also to those interested in the design and evaluation of institutions and policy.

**No Destination** Satish Kumar,2014 Written with a penetrating simplicity, No Destination is an exhilarating account of an extraordinary life. When he was only nine years old, Satish Kumar renounced the world and joined the wandering brotherhood of Jain monks. Dissuaded from this path by an inner voice at the age of 18, he became a campaigner for land reform, working to turn Gandhi's vision of a renewed India into reality. Fired by the example of Bertrand Russell, he undertook an 8,000-mile peace pilgrimage, walking from India to America without any money, through mountains, deserts, storms, and snow. It was an adventure during which he was thrown into jail in France, faced a loaded gun in America, and delivered packets of peace tea to the leaders of the four nuclear powers. In 1973 he settled in England, taking on the editorship of Resurgence magazine, and becoming the guiding light behind a number of ecological spiritual and educational ventures. Following Indian tradition, in his 50th year he undertook another pilgrimage: again without any money, he walked to the holy places of Britain Glastonbury, Lindisfarne, and Iona. All of this and more is recounted in this fascinating autobiography. The new hardback fourth edition is published in 2014 to commemorate 25 years since the foundation of Schumacher College, with new chapters about the college and to bring Satish's story up-to-date.

**Economic Analysis of Tort Law** Malabika Pal,2019-09-02 This book looks at the negligence concept of tort law and studies the efficiency issue arising from the determination of negligence. It does so by scrutinizing actual court decisions from three common law jurisdictions – Britain, India and the United States of America. This volume fills a very significant gap, scrutinizing 52 landmark judgments from these three countries, by focussing on the negligent infliction of economic loss determined by common law courts and how these findings relate to the existing theoretical literature. By doing so, it examines the formalization of legal concepts in theory, primarily the question of negligence determination and liability, and their centrality in theories concerning tort law. This book will be very helpful for students, professors and practitioners of law, jurisprudence and legal theory. It will additionally be of use to researchers and academics interested in law and economics, procedure and legal history.

**Jainism and Ecology** Christopher Key Chapple,2006

**Animal Welfare in World Religion** Joyce D'Silva,2023-05-01 This unique and readable book examines the relationship between religion and animal welfare, taking a detailed dive into the teachings and practices of the major world religions.

While there are many books expounding the beliefs of the major religions and many about the rights and welfare of animals, there are few linking the two. With each chapter focusing on one of the five major religions – Judaism, Christianity, Islam, Hinduism and Buddhism – the book explores the beliefs and practices which drive our relationship with and treatment of animals. The book draws on the scriptures of the major faiths and includes the voices of leading historical religious figures and contemporary faith leaders. In doing so, it compares the teachings of old with contemporary practices and showcases the impact of the major religions on both the protection and exploitation of animals, from running animal sanctuaries, to participating in or condoning cruel sports and factory farming. Importantly, the book also includes a chapter looking beyond the major world religions, where it examines a wider range of beliefs and practices, including Indigenous peoples from the USA and Australia, Jainism, Sikhism and Rastafarianism, to provide fascinating insights into another range of beliefs and views on the human-animal relationship. Overall, this book challenges and encourages religious leaders and followers to re-examine their teachings and to prioritise the well-being of animals. This book is essential reading for those interested in the role of religion in animal welfare, human-animal studies, and animal welfare and ethics more broadly.

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